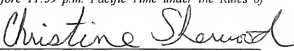


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on September 7, 2010 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.


Christine Sherwood

Applicant : Matthias Hoffman, et al. Confirmation No. 2362
Application No. : 10/567,882
Filed : February 8, 2006
Title : ADJUSTABLE MECHANISM FOR A MOTOR VEHICLE

Grp./Div. : 3656
Examiner : Thomas C. Diaz

Docket No. : 56817/M521

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
September 7, 2010

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 83 | *87 | 0 | x \$26.00 | x \$52.00 | 0 |
| Independent Claims | 1 | ** 3 | 0 | x \$110.00 | x \$220.00 | 0 |
| Multiple Dependent Claims *** | | | | \$195.00 | \$390.00 | |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |


Amendment Transmittal Letter
Application No. 10/567,882

_____ Attached is our check for \$ to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
X_____ Other enclosures: Letter Forwarding Verified English Translation of Priority Document; Verification of Translation and English Translation; Information Disclosure Statement and Form PTO/SB/08A/B; References

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By: _____
Mark Garcia
Reg. No. 31,953
626/795-9900

MEG/cks

CKS PAS918494.1-*09/7/10 8:54 AM